

## THE STUKELEY'S PARISH COUNCIL

Chairman Mr. T. Pinner.  
Pringle Farm,  
Pringle Way,  
Little Stukeley,  
Huntingdon,  
Cambs, PE 28 4 BH  
Tel; 01480. 455471  
E. mail [terrypinner@hotmail.com](mailto:terrypinner@hotmail.com)

Clerk Mr. M. J. Newman.  
Hillside,  
42. Low Road,  
Little Stukeley,  
Huntingdon,  
PE 28 4 BA.  
Tel. 01480455365.  
E. mail [stukeleyspc@tiscali.co.uk](mailto:stukeleyspc@tiscali.co.uk)

### **To members of the Council**

You are hereby summoned to attend a meeting of the Stukeley's Parish Council at Little Stukeley village hall on Monday 7<sup>th</sup> July 2008 at 7.00pm. For the purpose of transacting the following business.

**Members of the public and press are invited to address the Council at It's open forum from 7.00pm.**

## **AGENDA**

### **Presentation by Inspector Savill of Cambs Police on SPEED WATCH.**

### **APOLOGIES FOR ABSENCE.**

42. To SIGN AND APPROVE MINUTES OF MEETING DATED 2<sup>nd</sup> June 2008.
43. MATTERS ARISING FROM THE PREVIOUS MINUTES (for information only)
44. ANY MEMBERS DECLARATION OF INTEREST for agenda items.
45. ACCOUNTS.

To Approve the payment of outstanding Accounts,	
EON Electric supply	59. 16.
Printing Matters, Magazine,	92. 00.
K. Fergusons Ltd Grass maintenance Apl/May	2009. 25.
M. J Newman, Clerks Salary June	192. 09.
Maintenance work(painting)	100. 00.
Homebase for paints and materials	49. 94.
Three Horseshoes( recycling donation)	62. 90.

### 46. PROJECTS

Update on latest situation from Mr. Ryan with regard to Grant applications for Gt. Stukeley village hall.

### 47. FOOTPATHS

Report on the latest position regarding footpath changes From the clerk and Mr. Turpin.

**48. WAR MEMORIALS.**

Progress report from the clerk.

**49. PLANNING.**

Application No 0801793.FUL for the installation of four External condenser units at 1 Sovereign Court. Huntingdon.  
Application No. 0801849FUL for the erection of a first floor Extension at 45 The Glades Huntingdon, Cambs.

**50. CORRESPONDENCE**

As displayed for members to view.

**51. PARISH MATTERS**

Issues with Dog Control and supervision in Gt. Stukeley.

**52. CLERKS CONTRACT OF EMPLOYMENT.**

Report by Mr. Turpin.

**53. ITEMS TO REPORT**

**54. NEXT MEETINGS.**

On Monday 1<sup>st</sup> September 2008. at Great Stukeley village hall  
Commencing at 7.30pm.

On Monday 6<sup>th</sup> October 2008 at Cromwell Park School,  
Hinchingbrooke commencing at 7.30pm.

On Monday 3<sup>rd</sup> November 2008 at Little Stukeley village hall  
Commencing at 7.30pm.

On Monday 1<sup>st</sup> December 2008 at Great Stukeley village hall  
Commencing at 7.30pm.

Signed M. J. Newman, Clerk/Proper Officer.

27<sup>th</sup> June 2008.